STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  $\frac{\partial R_{EERV} V_{ILLE}^{FILED}}{\partial C_{RNS}} = \frac{\partial R_{EERV} V_{ILL$ 

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Ten Thousand, Three Hundred Twenty Five and 00/100<sub>Dollars</sub> (\$ 10,325.00 ), plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following described property:

ALL that plece, parcel or lot of land lying and being situate in Oneal Township on the South side of Haven Drive, about 3 miles Northwest of Greer in the County and State aforesaid and being known and designated as Lot #14 of the Valley Haven property of W. Dennis Smith as shown on Plat prepared by H. S. Brockman and John A. Simmons, registered surveyors dated July 22, 1959, and which Plat has been recorded in the R.M.C. Office for said County in Plat Book TT at Page 11. For a more particular description, see the aforesaid Plat.

It is understood and agreed that this mortgage is second and junior in lien to Mortgage to Greer Federal Savings & Loan Association in the amount of \$17,000.00 dated June 28, 1971 and recorded in Mortgage Book 1197 at Page 423.

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